



## ALVIN "BUTCH" AND LORRAINE "MUTZIE" ORTNER SCHOLARSHIP

### Instructions for Scholarship Application

1. The attached application is to be used for the **Alvin "Butch" & Lorraine "Mutzie" Ortner Scholarship** offered through the Tuscola County Community Foundation. Two (2) scholarships, \$2,000 each, renewable up to 3 years or until attained terminal program degree. **The scholarships are available to graduating Frankenmuth High School seniors with a GPA of 2.0 or better who have demonstrated good character and citizenship during their high school career and are pursuing post-secondary education (vocational/trade schools, certificate programs, community college or 4-year university) in Agriculture or Agriculture related field of study requiring post-secondary education.**
2. The scholarship award will be distributed to the post-secondary institution selected by the scholarship recipient.
3. The application & required attachments must be **postmarked by February 19, 2026** to:

**Tuscola County Community Foundation  
Alvin "Butch" & Lorraine "Mutzie" Ortner Scholarship  
P.O. Box 534  
Caro, MI 48723**

4. The scholarship application is to be typed or legibly printed in ink and must be signed by the applicant. Unsigned applications will not be considered.
5. Submit the **application, one official high school transcript, letter(s) of recommendation and essay. All submitted materials need to be single-sided and unstapled.**
6. Attach to the application a brief essay (200 words or less, double-spaced, 12-point font) addressing the topics listed below:
  - a. Your reasons for choosing Agriculture Studies
  - b. Your 5-year plan of skills development in the field of Agriculture or related field



For good. For ever.®

## ALVIN "BUTCH" AND LORRAINE "MUTZIE" ORTNER SCHOLARSHIP APPLICATION

### APPLICANT INFORMATION

Name: \_\_\_\_\_  
Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Permanent Address: \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Email: \_\_\_\_\_

Telephone: \_\_\_\_\_ Grade point average using a 4-pt. scale: \_\_\_\_\_

High School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

### FAMILY INFORMATION

Name of parent/guardian: \_\_\_\_\_ Occupation: \_\_\_\_\_

Address: \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name of parent/guardian: \_\_\_\_\_ Occupation: \_\_\_\_\_

Address: \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Post-secondary school you are planning to attend: \_\_\_\_\_

Have you been accepted at this school? \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

Full-time student? \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ If no, number of credits: \_\_\_\_\_

Major field of study: \_\_\_\_\_

Please list scholarships applied for:

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Please list scholarships granted and amounts:

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## SCHOOL & COMMUNITY ACTIVITIES

Using only the space below, list extracurricular, community and religious activities in which you have participated during the past 4 years. **Please list them in order of importance to you.**

## WORK EXPERIENCE

Using only the space below, please list your paid work experience during the past four years, beginning with your most recent positions.

Employer	Nature of Work	Dates of Employment	Hr/Week

## CERTIFICATION

I hereby affirm that the information provided on this form is accurate and complete to the best of my knowledge. I consent to having my name and image likeness included in public/media releases. If under 18, parent/guardian must also sign.

**Applicant's Signature**

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Date

Parent/Guardian Signature (if applicable)

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Date