



ALVIN “BUTCH” AND LORRAINE “MUTZIE” ORTNER SCHOLARSHIP

Instructions for Scholarship Application

1. The attached application is to be used for the **Alvin “Butch” & Lorraine “Mutzie” Ortner Scholarship** offered through the Tuscola County Community Foundation. Two (2) scholarships, \$2,000 each, renewable up to 3 years or until attained terminal program degree. **The scholarships are available to graduating Frankenmuth High School seniors with a GPA of 2.0 or better who have demonstrated good character and citizenship during their high school career and are pursuing post-secondary education (vocational/trade schools, certificate programs, community college or 4-year university) in Agriculture or Agriculture related field of study requiring post-secondary education.**
2. The scholarship award will be distributed to the post-secondary institution selected by the scholarship recipient.
3. The application & required attachments must be **postmarked by February 19, 2026 to:**

**Tuscola County Community Foundation
Alvin “Butch” & Lorraine “Mutzie” Ortner Scholarship
P.O. Box 534
Caro, MI 48723**

4. The scholarship application is to be typed or legibly printed in ink and must be signed by the applicant. Unsigned applications will not be considered.
5. Submit the **application, one official high school transcript, letter(s) of recommendation and essay. All submitted materials need to be single-sided and unstapled.**
6. Attach to the application a brief essay (200 words or less, double-spaced, 12-point font) addressing the topics listed below:
 - a. Your reasons for choosing Agriculture Studies
 - b. Your 5-year plan of skills development in the field of Agriculture or related field



ALVIN “BUTCH” AND LORRAINE “MUTZIE” ORTNER SCHOLARSHIP APPLICATION

APPLICANT INFORMATION

Name: _____
Last First Middle

Permanent Address: _____
Street City State Zip

Date of Birth: _____ Email: _____

Telephone: _____ Grade point average using a 4-pt. scale: _____

High School: _____ Graduation Date: _____

FAMILY INFORMATION

Name of parent/guardian: _____ Occupation _____

Address: _____
Street City State Zip

Name of parent/guardian: _____ Occupation _____

Address: _____
Street City State Zip

Post-secondary school you are planning to attend: _____

Have you been accepted at this school? _____ Yes _____ No

Full-time student? _____ Yes _____ No If no, number of credits: _____

Major field of study: _____

Please list scholarships applied for:

Please list scholarships granted and amounts:

SCHOOL & COMMUNITY ACTIVITIES

Using only the space below, list extracurricular, community and religious activities in which you have participated during the past 4 years. **Please list them in order of importance to you.**

| Activity | Num. of Years | Leadership Positions, Awards and Recognitions |
|----------|---------------|---|
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WORK EXPERIENCE

Using only the space below, please list your paid work experience during the past four years, beginning with your most recent positions.

| Employer | Nature of Work | Dates of Employment | Hr/Week |
|----------|----------------|---------------------|---------|
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CERTIFICATION

I hereby affirm that the information provided on this form is accurate and complete to the best of my knowledge. I consent to having my name and image likeness included in public/media releases. If under 18, parent/guardian must also sign.

Applicant's Signature

Date

Parent/Guardian Signature (if applicable)

Date