



## **Tuscola County Community Agricultural Scholarship**

### **Instructions for Scholarship Application**

1. The attached application is to be used for the **Tuscola County Community Agricultural Scholarship** offered through the Tuscola County Community Foundation. **One (1) \$3,000 scholarship is available to be awarded to a senior student graduating from a high school in the Tuscola Intermediate School District service area who will be attending Michigan State University and pursuing a degree from the College of Agriculture & Natural Resources.** The scholarship award will be distributed to Michigan State University, \$1,500 for each the first and second semesters.
2. Application and required attachments must be **postmarked on or before March 15, 2026:**

**Tuscola County Community Foundation  
Tuscola County Community Agricultural Scholarship  
P.O. Box 534  
Caro, MI 48723**

**Applicants must be seniors graduating from a public high school within the Tuscola Intermediate School District service area:** (Akron-Fairgrove, Cass City, Caro, Kingston, Mayville, Millington, Reese, Unionville-Sebewaing, or Vassar). **Applicants must plan to enroll at Michigan State University and be pursuing a degree from the College of Agriculture & Natural Resources.** Undergraduate majors include: Agribusiness Management; Agriculture, Food and Natural Resource Education; Animal Science; Applied Conservation Biology; Aquatic Ecology and Management; Biosystems Engineering; Construction Management; Crop and Soil Sciences; Dietetics; Entomology; Environmental Economics & Management; Environmental Studies and Sustainability; Fish Ecology and Management; Food Industry Management; Food Science; Forestry; Horticulture; Interior Design; Landscape Architecture; Nutritional Sciences; Packaging; Sustainable Parks, Recreation and Tourism; Urban and Regional Planning; and Wildlife Ecology and Management.

3. Applications are to be typed or legibly printed in ink and must be signed by the applicant. Unsigned applications will not be considered.
4. **Submit the application, one official high school transcript, letter(s) or recommendation and essay. All submitted materials must be single-sided and not stapled.**
5. Letters of recommendation may be submitted.
6. Attach to the application an essay (not to exceed two (2) typewritten pages, double-spaced, 12-point font, single sided and not stapled) addressing the following:
  - Why do you merit this award?
  - What person or situation had the greatest impact on your life? Explain.
  - What do you expect to be doing in five to eight years?  
Keep your education and career goals in mind.



## Tuscola County Community Agricultural Scholarship

### APPLICANT INFORMATION

Name: \_\_\_\_\_  
Last First Middle

Permanent Address: \_\_\_\_\_  
Street City State Zip

Date of Birth: \_\_\_\_\_ Email: \_\_\_\_\_

Telephone: \_\_\_\_\_ Tuscola County Resident: \_\_\_\_\_ Yes \_\_\_\_\_ No

List your grade point average using a 4-pt. scale: \_\_\_\_\_ ACT / SAT Score: \_\_\_\_\_

High School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

### FAMILY INFORMATION

Name of parent/guardian: \_\_\_\_\_ Occupation \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip

Name of parent/guardian: \_\_\_\_\_ Occupation \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip

Post-secondary school you are planning to attend: \_\_\_\_\_

Full-time student? \_\_\_\_\_ Yes \_\_\_\_\_ No If no, number of credits: \_\_\_\_\_

Major field of study: \_\_\_\_\_

How is your post-secondary education being financed? \_\_\_\_\_

Please list scholarships applied for:

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Please list scholarships granted and amounts:

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## SCHOOL & COMMUNITY ACTIVITIES

Using only the space below, list extracurricular, community and religious activities in which you have participated during the past 4 years. **Please list them in order of importance to you.**

Activity	Num. of Years	Leadership Positions, Awards and Recognitions

## WORK EXPERIENCE

Using only the space below, please list your paid work experience during the past four years, beginning with your most recent positions.

Employer	Nature of Work	Dates of Employment	Hrs./Week

## CERTIFICATION

I hereby affirm that the information provided on this form is accurate and complete to the best of my knowledge. I consent to having my name and image likeness included in public/media releases. If under 18, parent/guardian must also sign.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature (if applicable)

\_\_\_\_\_  
Date